**Text

Description automatically generated**

**Area of specialization:**

**Position applied for:**

***Curriculum Vitae***

1. **Personal Details**

|  |  |
| --- | --- |
| Full Name |  |
| Date of Birth (Age) |  |
| Gender |  |
| Mobile No |  |
| Email Id |  |
| Present position and Organization |  |
| Current Pay scale / Remuneration |  |
| Postal address |  |

1. **Qualifications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Qualification** | Year | Institute/University/Board | Percentage/CGPA | Remarks |
| **Post-Graduation:** |  |  |  |  |
| **Graduation:** |  |  |  |  |
| **Higher-Secondary** |  |  |  |  |
| **Matriculation** |  |  |  |  |

**Thesis. Ph. D / FPM:**

**Thesis title:**

**Brief description of doctoral research:**

1. **Work Experience**

Industry (Number of Years) –

Academics (Number of Years) -

**3.A Work Experience - Industry**

|  |  |  |  |
| --- | --- | --- | --- |
| **Position held**  **(Designation)** | **Period**  **(From –To)** | **Name of organization** | **Nature of Job** |
|  |  |  |  |
|  |  |  |  |

**3.B Work Experience - Academics**

|  |  |  |  |
| --- | --- | --- | --- |
| **Position held**  **(Designation)** | **Period**  **(From –To)** | **Name of organization** | **Nature of Job** |
|  |  |  |  |

**[With respect to sections 4 - 8, kindly provide details for the past 5 years. Use annexures wherever required]**

1. **Teaching experience at Postgraduate Level**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course Title**  **(Subject)** | **Programme**  **(MBA/ PGDM/ PhD/ FPM** | **Core/Elective** | **Academic Year** | **Appx. No of Students** | **Students’ Feedback** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Training experience**

**5.1: Programme Coordination:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Programme Title** | **Open / In Company / FDP** | **Duration (From – To)** | **Appx. Number of Participants** |
|  |  |  |  |
|  |  |  |  |

**5.2: Sessions handled:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Session title** | **Participant profile: Junior / Middle / Senior Management** | **Type of Program**  **(Open program / In Company customized program / Faculty Development Program)** | **Year** | **Feedback** |
|  |  |  |  |  |
|  |  |  |  |  |

**6. Research & Publications (either published or accepted for publication)**

|  |  |  |
| --- | --- | --- |
| 1. | Number of Papers in referred national / international journals  (all papers) |  |
| 2. | Number of Papers in refereed journals indexed / listed in either Scopus or Web of Science |  |
| 3. | Number of Conference Papers |  |
| 4. | Number of Case Studies (with teaching notes) |  |
| 5. | Number of Books |  |
| 6. | Number of Chapters in Books |  |
| 7. | Number of Ph D supervised |  |

**6.1 Research Papers in Refereed Journals**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of paper** | **Name of Journal** | **Specify if Journal is indexed / listed in Scopus or Web of Science** | **Specify ABDC rating of Journal if applicable** | **Single author / First author or Co-author** | **Reference**  (Provide links and details) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**6.2 Conference Papers**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of paper** | **Conference details- organizing body, year, etc.** | **Single author/First author or Co-author** | **Reference**  (Provide links and details) |
|  |  |  |  |

**6.3 Cases**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of case** | **Name of case clearing house** | **Single author/First author or Co-author** | **Reference**  (Provide links and product numbers, if any) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**6.4 Books**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of Book and edition (if applicable)** | **Research / Text / Edited** | **Publisher & publishing year** | **Single author / First author or Co-author** | **Reference** (ISBN etc.) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**6.5 Chapters in Books**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of chapter** | **Title of Book and edition (if applicable)** | **Research/ Text** | **Publisher & publishing year** | **Single author/First author or Co-author** | **Reference**  (ISBN etc.) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**6.6 Conferences Organised**

|  |  |  |  |
| --- | --- | --- | --- |
| **Conference Theme** | **Dates / Duration** | **National /**  **International / Round Table** | **Number of Paid Delegates** |
|  |  |  |  |
|  |  |  |  |

# **Consultancy**

(Indicate consulting projects awarded / undertaken)

|  |  |  |  |
| --- | --- | --- | --- |
| **Project title** | **Client Organization** | **Period** | **Approximate value (Rs.)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

# **Institution Building (**Administrative Positions Held)

|  |  |  |
| --- | --- | --- |
| **Position Held** | **Organization** | **Period (From -To)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Any awards/ achievements/other points that you would like to highlight to support your candidature**

Junior and senior research fellowship holder during my PhD.

## Other Research Activities

### Editorial Activities

[Provide a numbered list of your editorial activities with appropriate details]

### Seminars / Talks

[Provide a numbered list of your seminars/talks with appropriate details]

## Write-up (Maximum 300 words) in support of your candidature

|  |  |
| --- | --- |
| **Two References** | |
| Name: | Name: |
| Designation: | Designation: |
| Organization: | Organization: |
| Address: | Address: |
| E Mail: | E Mail: |
| Mobile No: | Mobile No: |

**13. I have:**

not been found guilty or convicted of any violation of any law.

been found guilty or convicted of a violation of law.

**14.** I have pending legal cases against me in court of law Yes No

If yes, attach details.

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief. In case any of the above information furnished is found to be false or misleading or misrepresenting the facts, I am aware that I may be held accountable for it.

Date:

Place: **(Signature)**