**INTERNATIONAL MANAGEMENT INSTITUTE BHUBANESWAR**

: +91 674 3042121 E-mail: career@imibh.edu.in

We[b: www.imibh.edu.in](http://b:%20www.imibh.edu.in)

Position Applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Name |  | Space  for  Photo |
| Date of Birth: |  |
| Gender: |  |
| Marital Status: |  |
| Nationality: |  |
| Contact Details |  |
| Address: |  | |
| Telephone  Office:  Mobile: |  | |
| E-mail: |  | |

## Education

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| --- | --- | --- | --- | --- |
| **Doctorate:** |  | | | |
| Institute and Year: |  | | | |
| Dissertation Title: |  | | | |
| **Qualification** | Year | Institute/University/Board | Percentage/CGPA | Remarks |
| **Post-Graduation:** |  |  |  |  |
| **Graduation:** |  |  |  |  |
| **Higher-Secondary** |  |  |  |  |
| **Matriculation** |  |  |  |  |

## Academic Work Experience

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| --- | --- | --- | --- | --- | --- | --- |
| S.No | From | To | Position | Institute | Courses Taught | Achievements |
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## Non-Academic Work Experience

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| --- | --- | --- | --- | --- | --- |
| S.No | From | To | Position | Institute | Achievements |
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## Research (Please indicate numbers only)

1. Books -
2. Chapters in Book Published -
3. Journal publications in Web of Science -
4. Journal publications in Scopus indexed journals -
5. Cases -
6. Patents -
7. Research Monographs -
8. Peer Reviewed Proceedings -
9. Peer Reviewed Paper Presentations -
10. Working Papers -
11. Other Publications -

## Publications

### Books

[Provide a numbered list of books you have authored]

1. *<Book title*> with <names of other authors involved>, <Publisher>, <Year of publication>.

### Peer Reviewed Journal Articles

[Provide a numbered list of your peer reviewed journal publications]

1. *<*[*Peer*](http://dx.doi.org/10.1016/j.ijpe.2010.01.025) *reviewed journal article title*> with <names of other authors involved>, <Journal Title>, <Publisher>, <Article reference with year of publication>.

### Chapters in Books

[Provide a numbered list of your chapter contributions in books]

1. <Chapter title> with <names of other authors involved>, <Book Title>, <Publisher>, <Book reference with year of publication>.

### Cases

[Provide a numbered list of cases you have authored]

1. <Title, year, other authors, reference>.

### Patents

[Provide a numbered list of patents you have authored with appropriate details]

### Research Monographs

[Provide a numbered list of your research monographs]

1. <Title, year, other authors, reference>.

### Peer Reviewed Proceedings

[Provide a numbered list of your peer reviewed proceedings articles]

1. *<*[*Peer*](http://dx.doi.org/10.1016/j.ijpe.2010.01.025) *reviewed proceedings article title*> with <names of other authors involved>, <Conference title, date and venue>, <Article reference>.

### Peer Reviewed Paper Presentations

[Provide a numbered list of your peer reviewed paper presentations]

1. *<*[*Peer*](http://dx.doi.org/10.1016/j.ijpe.2010.01.025) *reviewed paper presentation title*> with <names of other authors involved>, <Conference title, date and venue>.

### Working Papers

[Provide a numbered list of your working papers with author and other reference details]

### Other Publications

[Provide a numbered list of your other publications with appropriate details]

## Other Research Activities

### Editorial Activities

[Provide a numbered list of your editorial activities with appropriate details]

### Seminars / Talks

[Provide a numbered list of your seminars/talks with appropriate details]

### Conference Committees and Organising Responsibilities

[Provide a numbered list of your conference organising responsibilities with appropriate details]

## Teaching

[Provide a numbered list of courses (*Reference Para 2*) you have taught in the last five years] including the students feedback

## Consulting

### Projects Completed

[Provide a numbered list of your completed consulting projects]

1. <Project Title>, <Client Organization> and <Year>.

## Training Assignments *(MDPs/FDPs Conducted)*

[Provide a numbered list of your training assignments in brief]

## Write-up (Maximum 300 words) in support of your candidature

## 

## Referees

[Provide a list of two referees with following details]

1. <Name, Designation, Institute, E-mail id, Mobile No.>

2. <Name, Designation, Institute, E-mail id, Mobile No.>

**DECLARATION**

I hereby declare that the particulars furnished above by me are true and complete to the best of my knowledge and belief. I understand that if any particulars found to be false at a later date, my candidature shall be liable to be cancelled without assigning any reason.

Date :

Place : Signature of the Applicant